

## GUIDELINES TO THE AUTHORS PRESENTING PAPER FOR PUBLICATION IN THE CONVENTION PROCEEDINGS – 2023

1. **The Title** of the paper should be brief but informative, and the paper may be of five standard pages.
2. **The Author's name**, designation, contact no. and the mailing address of the institution or organization where the work was undertaken should be given clearly. All communications will be made to the first author of the paper if written by more than one author.
3. **The Paper** should be in the following order viz. **Abstract, Introduction, Experimental Analysis, Conclusion, Acknowledgement and References.**
4. **The Abstract** should summaries the contents of the paper as specifically as possible and normally it should not exceed 150 words.
5. **Text:**
  - (i). The Paper meant for publication should deal with a scientific/technical subject related to the mentioned topics in the letter.
  - (ii). The paper should be related to the original work done by the author and contained with its results thereof.
6. **Tables and graphs** should be given wherever necessary, but should not be bigger than the size of the book. Photographs, Sketches and Drawings should be clear with proper descriptions in **word file** for the sake of clarity printing.
7. **Language:** Papers should be submitted in Good English.
8. **References** should be given clearly if necessary.
9. **Concluding remarks** should be given at the end of the paper.
10. **Copy right:** Articles submitted and accepted for publication in the proceedings shall be deemed to be the copyright of SISSTA and shall not be reproduced without prior permission of the Association.
11. **Presentation of papers:** The author should present the paper in the Convention. The total time allotted to them will be **15 minutes** including the time for question and answer. They should come prepared with necessary Slides, CD, Pen Drive, etc. Authors should not read the paper at the time of presentation. **Slides in soft copy should be given before start of the inaugural function.** The Computer and LCD will be provided for them in the stage.
12. **Soft Copy:** All the papers should be in the **Word Format**. Soft copy to be forwarded to our E-mail **sissta68@gmail.com** and hard copy to be sent to SISSTA office along with necessary certificate.
13. **Awards** in the form of Gold, Golden and Silver Medals will be presented to encourage the authors for the best original - research papers.
  - **JPMA Gold Medal** for the best Engineering Paper
  - **Shri Mydur Anand Gold Medal** for the best Process Paper
  - **Puspavati Blessing Garapati Gold Medal** for the best Sugarcane paper &
  - **SISSTA Golden Medal** for the Best By-Product Paper and
  - **SISSTA Silver Medal** for the 2<sup>nd</sup> Best Paper of all the above categories
14. **Photograph:** Author's recent Passport Size Colour Photograph should be enclosed along with their papers.
15. **A certificate** to the effect that 'the papers are original of their own and have not been communicated/published elsewhere', should be furnished by the Author failing which they will not be considered for publication in the Proceedings.
16. **The instructions** given above if not followed, the papers are liable to be rejected without any reference to the authors.
17. **Due date** to forward the papers to SISSTA office is on or before **15.06.2023**.